United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form



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1. Nam	ie			
historic Ir	ndian Jim's Cave (Si	ite 44 HA 18)	·	
and/or common				
2. Loca	ation			
street & number	Right bank of Sta	unton River	×	∠ not for publication
city, town Br	rookneal	_X_ vicinity of	congressional district Fi	fth (W.C. Daniel)
state Virgini	ia cod	e 44 county	Halifax	code 083
3. Clas	sification			
Category district building(s) structure _X site object	Ownership public private both Public Acquisition in process being considered N/A	Status occupiedX unoccupied work in progress Accessible yes: restricted _X yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence religious scientific transportation X other: Site
<u>4. Own</u>	er of Prope	rty		
name Mr	John T. Davis, Jr.			
street & number				
city, town Broo		N/A vicinity of	state Vi	irginia 24528
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	Halifax resentation	in Existing		17g1111a 24556
				
title 44 HA	18	has this pro	operty been determined eleg	ible? yes _X_ no
date 1970			federal X state	county loca
depository for si	urvey records Vinginia	a Research Center f	or Archaeology, Wren	Kitchen
city, town Co	llege of William &	Mary, Williamsburg	state	Virginia 23186

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Condition excellent deteriorated good ruins fair X unexposed	altered	Check one X original site moved date	N/A
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Describe the present and original (if known) physical appearance

The Indian Jim's Cave Archaeological Site in Halifax County, Virginia, is located on the south bank of the Staunton River, one mile upstream from the town of Brookneal (Photo 1). It is oriented northeast and situated at the juncture of the floodplain and the first terrace above the river, where it is subject to annual flooding and siltation. The cave is surrounded by a dense growth of deciduous trees. The acreage nominated includes the geographical feature traditionally known as Indian Jim's Cave as well as a second cave, located immediately upriver, which appears to have been completely in-filled and is likely to contain intact prehistoric cultural deposits.

The cave is oblong in shape, measuring 17 meeters deep and 7 meters wide. The cave originally had approximately 30 centimeters of open space between its ceiling and floor (Photo 2). Eighty centimeters of silt, accumulated during at least 40 episodes of flooding, occur in readily discernable stratigraphic deposits. Beneath these flood deposits is a dark, gray/brown slightly clayey loam rich in organic materials and containing the site's cultural levels. This dark loam is more prevalent near the front of the cave, whereas to the rear of the dropline it occurs in association with ash deposits, burned layers and other soil accumulation attributable to prehistoric occupation.

The ceiling of the cave is flat, interrupted by angular blocks of a hornblend, gabbro, and gneiss formation which protrude into the cave's interior and partition it off into three rooms. Debris from the ceiling of the cave has accumulated near these blocks. Although the cave has been known to local relic collectors for many years, its extensive flood deposits have inhibited the disturbance of the site's intact cultural layers.

The cave was tested archaeologically in 1969 by Dr. William MacLeRoy. In eight days of field testing, he determined that intact cultural deposits lay beneath the cave's silt deposits.

In Sept.- Oct. 1980, Mr. Lyle E. Browning conducted test excavations at the cave. The excavations sampled portions of the cave's floor and determined that most of the cave's archaeological record survives intact.

Although much of the overburden sealing in the cave's archaeological layers was removed, increasing the cave's interior height to 110 centimeters, intact sections of these flood deposits were left in situ for future study. The majority of the cave's archaeological deposits remain intact at the present time. Only thirteen square meters, out of a total of 105 square meters, were partially excavated. Extant archaeological deposits are at least 80 centimeters deep. Artifacts dating from ca. 2000-1000 B.C. to A.D. 1600 were recovered. Evidence of earlier occupation is likely to be present in untested deposits below those excavated.

8. Significance

Period _X_ prehistoric _X_ 1400–1499 _X_ 1500–1599 _X_ 1600–1699 _X_ 1700–1799 1800–1899 1900–	Areas of Significance—C X archeology-prehistoric agriculture architecture art commerce communications	community planning conservation economics education engineering exploration/settlement industry	politics/government	science sculpture social/ humanitarian theater transportation
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Specific dates	N/A	Builder/Architect	N/A .	
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Statement of Significance (in one paragraph)

The Indian Jim's Cave Archaeological Site in Halifax County, Virginia, is signficant due to its varifiable research potential. Intact, stratified cultural deposits extending to a depth of at least 80 centimeters, containing important information unavailable at most other sites in the region, have been documented by archaeological testing. The scientific excavation of the cave would provide the opportunity to study several pertinent research problems, including documenting subsistence patterns and adaptations to seasonal changes over time, refining cultural chronologies, and analyzing social interaction patterns.

Background

Indian Jim's Cave is traditionally believed to have been the home of Halifax County's last surviving aboriginal inhabitant, Indian Jim, who lived there with his Negro wife until the close of the 18th century. The tract on which the cave is situated was once part of the Seven Island Plantation owned by Patrick Henry. The cultural interaction between Indian Jim and his wife, as representatives of different ethnic groups, and their relationship with the community to which they were adjacent, may be revealed in the archaeological record at the site.

Lithic and ceramic artifacts excavated from intact cultural deposits at the cave indicate that the site was occupied during the Woodland Period as well. Excavations were terminated before sterile subsoil was revealed. It is very likely that earlier Archaic and possible Paleo-Indian levels are present.

Provenience studies from the 1980 archaeological test excavations note that the greatest artifact density at the site occurs near the mouth of the cave, although cultural materials do not extend beyond the immediate area at its entrance. Fire pits and refuse disposal areas occur to the rear of the cave.

The excavation of preserved faunal and floral remians and associated artifacts within the cave's sealed cultural layers should reveal much about the cave's inhabitants' subsistence patterns and their adaptation to seasonal changes over time. Analysis of the floral and faunal remains recovered during the 1980 test excavations indicate that during the Woodland Period, the cave was occupied during the late autumn and early winter months. Detailed studies on climatic changes over time should be possible through pollen analysis.

The study of diagnostic lithic and ceramic artifacts, which are present in a stratified context, should significantly refine regional cultural chronologies. These data would also provide new information on the evolution of trade patterns and other forms of social interaction over time for this region of Virginia.

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Morgan, George, The True Patrick Henry, 1907

Copy on file at Red Hill Shrine, Campbell County, Virginia

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As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89–665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the Heritage Conservation and Recreation Service. State Historic Preservation Officer signature H. Bryan Mitchell, Executive Director title Virginia Historic Landmarks Commission MAY 10 1982			storic Pres	ervation	Offic	er Cert	ification
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Keeper of the National Register Attest: date	e in the	of the National Regi	ster				
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